

# OPENING WORSHIP

## 2019 SYNOD ASSEMBLY

Eastern-Washington Idaho Synod



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We gather this evening for worship using the ancient form of Word and Meal used by Christians around the world from the earliest days of the church. We invite you to participate with us as you are able in spoken word, song, and action as we celebrate the life, death, and resurrection of Jesus Christ. We ask you to silence all devices that might distract the community from worship, including cell-phones. However, recognizing that we live in a digital age, you may take pictures. If taking photos, please do not distract from the act of worship for others.

Our worship reflects our global mission assembly theme in a variety of ways, such as using songs and prayers originating throughout the world. We welcome the ELCA's Global Mission Gathering musicians in leading the assembly's song. Some hymns may be familiar; others new to us. We hope the diversity of music inspires within you a vision of being part of one global family in Christ together. Some songs may have stanzas both in English and a foreign language; we invite you to sing what is most familiar to you.

# +++GATHERING+++

*The Holy Spirit calls us together as the people of God.*

## Prelude

*The assembly stands.*

## Confession and Forgiveness

Blessed be the holy Trinity, + one God,  
the fountain of living water,  
the rock who gave us birth,  
our light and our salvation.

**Amen.**

Siblings in Christ, we live in the love and grace of God and yet we far too often fall short of God's expectations for us. Let us then turn to God, confessing our sins and seeking reconciliation.

*A moment of silent reflection is kept.*

God of grace and mercy,

**We confess our bondage to sin, our captivity to our own brokenness. We have divided where there ought to be unity. We have created strife where there should be peace. In our words, actions, and inactions, we have fallen short of your glory and we humbly repent. Set us free from sin, reconcile all people, and make us one body in your Son, Jesus Christ, our Lord. Amen.**

## Come Now, O Prince of Peace

*Ososŏ, ososŏ*

*O - so - sŏ o - so - sŏ, pyong - hwa - ūi - im - gŭm*  
 1 Come now, O Prince of peace, make us one bod - y.  
 2 Come now, O God of love, make us one bod - y.  
 3 Come now and set us free, O God, our Sav - ior.  
 4 Come, Hope of u - ni - ty, make us one bod - y.

*u - ri - ga han - mom i - ru - ge ha - so - sŏ.*  
 Come, O Lord Je - sus, rec - on - cile your peo - ple.  
 Come, O Lord Je - sus, rec - on - cile your peo - ple.  
 Come, O Lord Je - sus, rec - on - cile all na - tions.  
 Come, O Lord Je - sus, rec - on - cile all na - tions.

Text: Geonyong Lee, b. 1947; tr. Marion Pope

Music: OSOSŎ, Geonyong Lee, b. 1947

Text and music © Geonyong Lee.

As high as the heavens are above the earth, so great is God's love; as far as the east is from the west, so far has God removed our sins from us. In the name of + Christ, your sins are forgiven. Rejoice and be glad!

**Thanks be to God.**

As we have been reconciled to God, so let us now be reconciled to one another. The peace of the Lord be with you always.

**And also with you.**

Let us share a sign of that peace with one another.

*We greet one another with the peace of the risen Christ, saying "peace be with you" or other similar words.*

# Gathering Hymn

ELW 523

“Let Us Go Now to the Banquet”

El Salvador

*Refrain / Estribillo*



Va - mos to - dos al ban - que - te, a la  
Let us go now to the ban - quet, to the



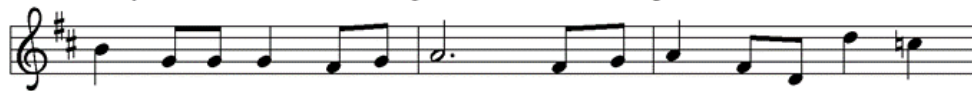
me - sa de la crea - ción; ca - da cual con su ta - bu -  
feast of the u - ni - verse. The ta - ble's set and a place is



re - te tie - ne un pues - to y u - na mi - sión.  
wait - ing; come, ev - 'ry - one, with your gifts to share.



1 Hoy me le - van - to muy tem - pra - no; ya me es -  
1 I will rise in the ear - ly morn - ing; the com -  
2 God in - vites all the poor and hun - gry to the  
3 May we build such a place a - mong us where all



pe - ra la co - mu - ni - dad; voy su - bien - do a - le - gre la  
mu - ni - ty's wait - ing for me. With a spring in my step I'm  
ban - quet of jus - tice and good where the har - vest will not be  
peo - ple are e - qual in love God has called us to work to -

*Refrain / Estribillo*



cues - ta, voy en bus - ca de tu a - mis - tad.  
walk - ing with my friends and my fam - i - ly.  
hoard - ed so that no one will lack for food.  
geth - er and to share ev - 'ry - thing we have.

2 Dios invita a todos los pobres  
a esta mesa común por la fe,  
donde no hay acaparadores  
y a nadie le falta el conqué. Estribillo

3 Dios nos manda a hacer de este mundo  
una mesa donde haya igualdad,  
trabajando y luchando juntos,  
compartiendo la propiedad. Estribillo

## **Prayer of the Day**

a prayer of the Ojibwa people

The Lord be with you.

**And also with you.**

Let us pray.

*A brief silence is kept before the prayer.*

Grandfather, look at our brokenness. We know that in all creation only the human family has strayed from the Sacred Way. We know that we are the ones who are divided and we are the ones who must come back together to walk the Sacred Way. Grandfather, Sacred One, teach us love, compassion, and honor, that we may heal the earth and heal each other.

**Amen.**

*The assembly is seated.*

## **+++WORD+++**

*God speaks to us in scripture reading, preaching, and song.*

### **Reading** Revelation 7:9-17

A reading from Revelation.

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne,  
and to the Lamb!”

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

“Amen! Blessing and glory and wisdom  
and thanksgiving and honor  
and power and might  
be to our God forever and ever! Amen.”

Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,  
and worship him day and night within his temple,  
and the one who is seated on the throne will shelter  
them.

They will hunger no more, and thirst no more;  
the sun will not strike them,  
nor any scorching heat;  
for the Lamb at the center of the throne  
will be their shepherd,  
and he will guide them to springs of the water of life,  
and God will wipe away every tear from their eyes.”

The word of the Lord.  
**Thanks be to God.**

## **Psalm**

Psalm 23

from *Psalms for Praying: An Invitation to Wholeness* by Nan C. Merrill

O my Beloved, You are my shepherd, I shall not want;  
**You bring me to green pastures for rest and lead me beside still  
waters renewing my spirit;**

You restore my soul.

**You lead me in the path of goodness to follow Love's way.**

Even though I walk through the valley of the shadow of death,  
I am not afraid; for You are ever with me; your rod and staff they  
guide me, they give me strength and  
comfort.

**You prepare a table before me**

**in the presence of all my fears;**

**You bless me with oil, my cup overflows.**

Surely goodness and mercy will follow me all the days of my life;

**And I shall dwell in the heart of the Beloved forever. Amen.**

**Reading** Romans 1:1-17

A reading from Romans.

Paul, a servant of Jesus Christ, called to be an apostle, set apart for the gospel of God, which he promised beforehand through his prophets in the holy scriptures, the gospel concerning his Son, who was descended from David according to the flesh and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead, Jesus Christ our Lord, through whom we have received grace and apostleship to bring about the obedience of faith among all the Gentiles for the sake of his name, including yourselves who are called to belong to Jesus Christ,

To all God's beloved in Rome, who are called to be saints:



Grace to you and peace from God our Father and the Lord Jesus Christ.

First, I thank my God through Jesus Christ for all of you, because your faith is proclaimed throughout the world. For God, whom I serve with my spirit by announcing the gospel of his Son, is my witness that without ceasing I remember you always in my prayers, asking that by God's will I may somehow at last succeed in coming to you. For I am longing to see you so that I may share with you some spiritual gift to strengthen you — or rather so that we may be mutually encouraged by each other's faith, both yours and mine. I want you to know, brothers and sisters, that I have often intended to come to you (but thus far have been prevented), in order that I may reap some harvest among you as I have among the rest of the Gentiles. I am a debtor both to Greeks and to barbarians, both to the wise and to the foolish — hence my eagerness to proclaim the gospel to you also who are in Rome.

For I am not ashamed of the gospel; it is the power of God for salvation to everyone who has faith, to the Jew first and also to the Greek. For in it the righteousness of God is revealed through faith for faith; as it is written, "The one who is righteous will live by faith."

The word of the Lord.

**Thanks be to God.**

*The assembly stands to welcome the gospel.*



*The assembly is seated.*

**Sermon**

*Silence for reflection follows the sermon.*

*The assembly stands to proclaim the word of God in song.*



# Hymn of the Day

ELW 576

“We All Are One in Mission”

United States

1 We all are one in mis - sion; we all are one in call,  
2 We all are called for ser - vice, to wit - ness in God's name.  
3 Now let us be u - nit - ed, and let our song be heard.

our var - ied gifts u - nit - ed by Christ, the Lord of all.  
Our min - is - tries are dif - f'rent; our pur - pose is the same:  
Now let us be a ves - sel for God's re - deem - ing Word.

A sin - gle great com - mis - sion com - pels us from a - bove  
to touch the lives of oth - ers with God's sur - pris - ing grace,  
We all are one in mis - sion; we all are one in call,

to plan and work to - geth - er that all may know Christ's love.  
so ev - 'ry folk and na - tion may feel God's warm em - brace.  
our var - ied gifts u - nit - ed by Christ, the Lord of all.

Text: Rusty Edwards, b. 1955

Music: KUORTANE, Finnish folk tune; arr. hymnal version

Text © 1986 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Arr. © 2006 Augsburg Fortress.

## Creed

Gathered by the Holy Spirit, let us confess our faith using the words of the Nicene Creed.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the  
dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,\*  
who with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

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\*Or, "who proceeds from the Father." The phrase "and the Son" is a later addition to the creed.

### **Installation of Synod Staff**

*The synod staff to be installed come before the presiding minister and the assembled congregation.*

*A representative of the employing body addresses the presiding minister.*

After prayerful deliberation,  
we, of the Eastern Washington Idaho Synod,  
have appointed Philip John Misner  
to serve in the position of Assistant to the Bishop;  
and Mary Patricia Morrow  
to serve in the position of Director for Evangelical Mission.

*The assembly is seated.*

*The presiding minister addresses the individuals being installed.*

Our Lord Jesus, who came among us as a servant, calls us to faith and a life of loving service to our neighbor. You come among us as one invited to render a particular service, a gift from God to inspire us to love and good works.

Phil and Mary, in the presence of this assembly  
will you commit yourself to this new trust and responsibility,  
in the confidence that it comes from God?

**R:** I will, and I ask God to help me.

Will you carry out this ministry in accordance with the holy scriptures  
and with the confessions of the Lutheran church  
and in harmony with the constitutions  
of the Evangelical Lutheran Church in America?

**R:** I will, and I ask God to help me.

Will you be diligent in your study of the holy scriptures  
and faithful in your use of the means of grace and in prayer?

**R:** I will, and I ask God to help me.

Trusting in God's care,  
will you seek to grow in love for those you serve,  
strive for excellence in your skills,  
and adorn the gospel of Jesus Christ with a godly life?

**R:** I will, and I ask God to help me.

Almighty God, who has given you the will to do these things,  
graciously give you the strength and compassion to perform them.

**Amen.**

*The assembly stands. The presiding minister addresses the assembly.*

People of God, speaking on behalf of the entire church,  
will you receive Phil and Mary into this ministry  
as people sent to serve in the church of Jesus Christ?

**We will, and we ask God to help us.**

Will you pray for them, help and honor them for their work's sake,  
and in all things strive to live together in the peace and unity of  
Christ?

**We will, and we ask God to help us.**

*The presiding minister addresses the individuals being installed.*

Phil and Mary, I now declare you installed as Assistant to the Bishop  
and Director for Evangelical Mission.

Almighty God bless + you, and direct your days and your deeds in  
peace, that you may be a faithful servant of Christ.

**Amen.**

Let us pray.

*A brief silence is kept before the prayer.*

Gracious God, as you have called workers to varied tasks in the world  
and in your church, so you have called Phil and Mary to this ministry.  
Grant them joy and a spirit of bold trust, that their work may stir up  
each of us to a life of fruitful service; through your Son, Jesus Christ,  
our Savior and Lord.

**Amen.**



## **Prayers of Intercession**

*The prayers are prayed. Each portion of the prayers ends with these words:*

Hear us, O God.

**Your mercy is great.**

*The presiding minister concludes the prayers with the commendation:*

Merciful God, receive these prayers and those upon our hearts, and grant us your mercy, through Jesus Christ, your Son, our Lord.

**Amen.**

*The assembly is seated.*

**+++MEAL+++**

*God feeds us with the presence of Jesus Christ.*


## **Offering**

*An offering is gathered for the mission of the church, including the care of those in need. The table is set. Music is offered in praise to God.*

“Na o e ha ma ni tei e eei ao”


Tahiti

Leader:




Na o e ha ma ni tei e nei ao  
O our God, you cre - a - ted this our world  
Thank you, Lord, for your bless-ings in our land;  
To you, Lord, fruits of la - bor now we bring;

Group



na ro to ta o e pa rao ma na  
by your Word, power-ful life, and won-drous love.  
help us guard and con-serve your gifts with care.  
ac - cept them for the glo - ry of your reign.



Tahitian hymn, English para. 1-to Loh, Taiwan. Stanzas 2 and 3, 1-to Loh  
Music trans., English para., stanzas 2 and 3, © 2000 1-to Loh.

This song can be found in the book: *Global Praise 2*, published by GBG Musik, General Board of Global Ministries, United Methodist Church, 475 Riverside Dr., New York, NY 10115.

*The assembly stands.*

## Offering Prayer

Let us pray.

*A brief silence is kept before the prayer.*

Good and gracious God, we give you thanks for these gifts of bread and wine, the work of human hands. As these gifts become for us the body and blood of Christ, transform us and make us your own, the body of your Son, Jesus Christ our Lord.

**Amen.**

## **Great Thanksgiving**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
for the glorious resurrection of our Savior Jesus Christ,  
the true Paschal Lamb who gave himself to take away our sin;  
who in dying has destroyed death,  
and in rising has brought us to eternal life.  
And so, with Mary Magdalene and Peter  
and all the witnesses of the resurrection,  
with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:

ELW 525

“You Are Holy”

Sweden

*We sing the hymn through several times; feel free to sing in canon as indicated in the hymn.*

*(next page)*

1\*



Du är he - lig, du är hel. Du är all - tid myck-et mer  
You are ho - ly, you are whole. You are al - ways ev - er more



än vi nån - sin kan för - stå, du är nä - ra än - då.  
than we ev - er un - der - stand. You are al - ways at hand.



Väl - sig - nad va - re du som kom - mer hit just nu,  
Bless - ed are you com - ing near. Bless - ed are you com - ing here



väl - sig - na - de vår jord, blir till bröd på vår jord.  
to your church in wine and bread, raised from soil, raised from dead.

2



Du är he - lig, du är hel - het,  
You are ho - ly, you are whole - ness,



du är när - het he - la kos - mos lo - var dig!  
you are pres - ent. Let the cos - mos praise you, Lord!



Ho - si - an - na, ho - si - an - na,  
Sing ho - san - na in the high - est!



ho - si - an - na, ho - si - an - na vår Gud.  
Sing ho - san - na! Sing ho - san - na to our God!

\* May be sung in canon.

Text: Per Harling, b. 1945

Music: DU ÄR HELIG, Per Harling

Text and music © 1990 Ton Vis Produktion AB, admin. Augsburg Fortress in North America, South America, and Central America, including the Caribbean.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

As a reflection of our global mission assembly theme, we invite you to pray the Lord's Prayer in the language of your choice.

**+++ENGLISH+++**

**+++ESPAÑOL+++**

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily  
bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

**Padre nuestro que estás en los  
cielos,  
santificado sea tu nombre;  
venga a nos tu reino;  
hágase tu voluntad,  
así en la tierra como en el cielo;  
el pan nuestro de cada día,  
dánoslo hoy;  
y perdónanos nuestras deudas  
así como nosotros perdonamos  
a nuestros deudores;  
y no nos dejes caer en la  
tentación;  
mas líbranos del mal.  
Porque tuyo es el reino, el poder  
y la gloria  
por los siglos de los siglos.  
Amén.**

**Baba Yetu uliye mbinguni,  
Jina lako litukuzwe;  
Ufalme wako uje  
Mapenzi yako yatimizwe  
Duniani kama mbinguni.  
Utupe leo mkate wetu wa kila  
siku,  
Utusamehe makosa yetu,  
Kama nasi tunavyowasamehe  
wadeni wetu.  
Na usitutie majaribuni  
Lakini utuokoe na yule mwovu  
Kwa kuwa ufalme ni wako, na  
nguvu,  
na utukufu, hata milele. Amina.**

أَبَانَا الَّذِي فِي السَّمَاوَاتِ،  
لِيُقَدِّسَ اسْمُكَ.  
لِيَأْتِ مَلَكُوتُكَ،  
لِتَكُنْ مَشِيئَتُكَ فِي الْأَرْضِ كَمَا السَّمَاءِ.  
ارزُقْنَا خُبْرَنَا كَفَافَ يَوْمِنَا،  
وَاعْفُ عَن خَطَايَانَا،  
فَإِنَّا نَعْفُو عَمَّنْ يُخْطِئُونَ بِحَقِّنَا.  
لَا تَعْرِضْنَا لِلْغَوَايَةِ،  
بَلْ نَجِّنَا مِنَ الشَّرِيرِ.  
فَلَيْكَ الْمَلَكُوتُ وَالْجَبَرُوتُ وَالْمَجْدُ أَبَدًا.

### **Invitation to the Table**

Come now, all who hunger and thirst, for Christ gives abundantly of himself.

**Thanks be to God.**

*The assembly is seated.*

### **Lamb of God**

“Ride On, King Jesus”

*Lead by Glocal Musicians*

## **Communion**

*We welcome you to this the feast of our risen Lord. Christ is the host; we are all the guests. Several stations are located throughout the ballroom. Please proceed to the station closest to you. Gluten-free bread and grape juice are available at the station closest to the baptismal font. Once you receive the bread, you may choose to drink the wine from a common cup or you may dip the bread in the wine, a practice known as intinction. After receiving, you may return to your seat.*

*After all have returned to their places, the assembly stands.*

## **Prayer after Communion**

Let us pray.

*A brief silence is kept before the prayer.*

Merciful redeemer, by your own self-giving death you saved us from sin and the grave and by your very body and blood we are fed and nourished. Empower us now as we go forth into your world to proclaim the good news of your victory over death; in your name we pray.

**Amen.**

## +++SENDING+++

*God blesses us and sends us in mission to the world.*

### **Blessing**

And now, may the God of peace, who brought back from the dead our Lord Jesus, make you complete in everything good so that you may do God's will, working among you that which is pleasing in God's sight. Almighty God, the Father, the ☐ Son, and the Holy Spirit, bless and keep you now and forever.

**Amen.**

### **Opening of a Synod Assembly**

As in one body we have many members,  
**so we, who are many, are one body in Christ.**

Where two or three are gathered in my name, says the Lord,  
**I am there among them.**

Live a life worthy of the calling to which you have been called,  
with all humility and gentleness,  
making every effort to maintain the unity of the Spirit  
in the bond of peace.

**Let us pursue what makes for justice and peace,  
and for mutual upbuilding.**

The Lord be with you.

**And also with you.**



Let us pray.

*A brief silence is kept before the prayer.*

O God, on this day you open the hearts of your faithful people  
by sending into us your Holy Spirit.

Direct us by the light of that Spirit,  
that we may have a right judgment in all things  
and rejoice at all times in your peace,  
through Jesus Christ, your Son and our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever.

**Amen.**

I declare this assembly to be in session  
in the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

# Sending Hymn

## “Sithi Bonga, Sithi Bonga” South Africa



Bo - nga  
Praise God!

Si - thi bo - nga bo - nga bo - nga bo - nga si - thi  
We sing praise, O God, we sing your praise. We sing

bo - nga Praise God! bo - nga Praise God! go - nga Praise God!

bo - nga si - thi bo - nga, si - thi bo - nga bo - nga bo - nga  
prais - es, we sing prais - es. We sing praise, O God, we sing your

Njen - gen - yo - ni en - hle hla - be - le -  
Like the birds of heav - en we sing

bo - nga; en - hle hla - be - le... Si - thi  
praise; heav - en, we sing praise. We sing

la. Bo - nga bo - nga Praise God! Praise God! bo - nga  
bo - nga bo - nga bo - nga si - thi bo - nga si - thi  
praise, O God, we sing your praise; we sing prais - es, we sing

bo - nga bo - nga. Njen - gen - yo - ni  
Praise God! Praise God! Like the birds of

bo - nga si - thi bo - nga bo - nga bo - nga bo - nga  
prais - es. We sing praise, O God, we sing your praise.

*Fine*

en - hle hla - be - le - la. U - ku - hla - be -  
 heav - en we sing praise. Noth - ing of earth's

- le - la ku - ya - tho - ko zi - sa  
 plea - sures can sur - pass such sing - ing.

njen - gen - yo - ni en - hle hla - be - le -  
 so like birds of heav - en we sing

2

la. hla - be - le - la. *D.S. al Fine*  
 praise. we sing praise.

hla - be - le... Si - thi bo - nga bo - nga bon - ga  
 we sing praise. We sing praise, O God, we sing your

Words and music © George A. Mxadana. Music arrangement by Patrick Matsikenyiri © 1996, English paraphrase by S T Kimbrough, Jr.  
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## Dismissal

Go in peace. God is with you.  
 Thanks be to God.

## Postlude

## **Participating in the Liturgy**

Presiding Minister (at the Meal) The Rev. Gabi Aelabouni  
Mission Funding Director, Fund for  
Leaders, ELCA

Presiding Minister (at the Word) Ms. Gwen McQuaig  
Synod Council Member, EWAID Synod  
Churchwide Assembly Youth Voting  
Member, ELCA

Preaching Minister The Rev. Kristen Kuempel  
Bishop, EWAID Synod

Reader Ms. Mary Morrow  
Director of Evangelical Mission,  
EWAID Synod

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